

Women for Aryan Unity

Presents

the
**NINE
NOBLE
VIRTUES**



The
NINE NOBLE VIRTUES
(A Racialists Guide)

The Nine Noble Virtues, a modern day application of Asatru values to our cause. A joint effort between WAU and our imprisoned Kinfolk. The Nine Noble Virtues was composed with the modern day racist in mind. Now it is more important than ever to establish what values would benefit our Folk the most so that we may begin to implement them into our daily lives. In doing so, we will not only grow as individuals, but as a whole, adding strength and solidarity to our Cause.

Women for Aryan Unity

Whether forming a budding society, or healing an ailing one, or recapturing one once lost, one thing becomes evident; the chosen morals of a society must pervade all levels of its population. The growing child, active adult, and aging patron must all accept the same set of ideals, and these ideals must be capable, or true, enough to transcend all facets of our lives and religious doctrines.

The Nine Noble Virtues do this. In Aryan society, regardless of the religiosity or personal opinions, they can form a scaffold in which a Proud Folk should be modeled upon. There truly can no credible argument against upholding the Nine Noble Virtues which are.

Courage, Truth, Honour, Fidelity, Discipline, Hospitality, Industriousness, Self Reliance and Perseverance.

With these virtues our Folk, our Aryan soul, can again rise out of the ashes of a great people. Like a phoenix, we will be reborn. Our Folk must rise and shine like a morning sun, and shine brightly into the future. Our Survival depends on it.

**For the Love of Our Folk
Yours in the Struggle
Chester Doles**

COURAGE
TRUTH
HONOUR
FIDELITY
DISCIPLINE
HOSPITALITY
INDUSTRIOUSNESS
SELF-RELIANCE
PERSEVERANCE

COURAGE

What is right? What is wrong? For too long Aryan Folk have been easily subdued and subjugated. As a majority, we have lacked the courage to stand up for our own heritage. Outside groups have pushed, bullied, and politicked vehemently against Aryan Pride, under the guise of Aryan racism. There has been so little opposition that they have easily culled the once brave Aryan Folk back until they have become something only carefully whispered at in public and cautiously bragged about behind closed doors. We need courage again. We need to confidently celebrate our Race and its accomplishments with open zeal! We must have the strength to proudly educate and openly support our children's growing Aryan Minds. Our courage becomes their impetus in forming the next proud, brave, and non-conformist society. Without courage, the Folk become sheep; we become the puppets and our people slowly commit ethnic suicide.

To paraphrase the words of late hero Robert J Mathews in a speech delivered in 1982 titled A **Call to Arms**. We as Aryan Folk must act with one heartbeat. Regardless of the political or religious affiliation, regardless of membership to any organization, first and foremost, we must act with one heartbeat, as on Aryan Folk! Then and only then will we be able to act as one and secure our survival. A storm is approaching; can you hear the distant thunder?! It is the **Call of the Blood**. Have courage, Aryan Folk, have courage!

*Courage is the bravery to do what is right
at all times.*

Edred Thorsson

TRUTH

What a scary thought for most Aryan Americans in a post 9/11, racially driven, uni-racial government. If your truth is not the accepted norm currently being incessantly driven into everyone's mind, you are a potential terrorist, the dissent who must be silenced. **Big Brother** constantly monitors those of us who know the truth, and who are not afraid to say the truth, usually apocalyptic results.

Truth is based on fact. The fact is that we a great people. When we are not fighting each other, we can truthfully recognize our greatness over others. We need to teach each other the truths of our race, our customs, and our history, from a point of view not jaded by the outside influences. Lying to your Folk, whether it is done out of ignorance and misunderstanding, incidental occurrence, or purposely intended, has the same effect; it bends the actual truth into the desired truths of alien propagandas.

Saying what you are sure to be verified on a personal level as well as on a societal level cannot be wrong if those truths are for the purpose of espousing your own great people or yourself.

We have got to be truthful with ourselves before we are ever to be considered a credible Aryan Folk.

Truth is the willingness to be honest and say what one knows to be true or right.

Edred Thorsson

HONOUR

Honour is one of the most repressed values and our Aryan Children, as well as ourselves, are lacking in it. The campaign to make white folk ashamed of themselves has been incorrectly persuasive within our Folk. Our children have become racially confused because of the daily barrage of the uniraace myth. People see the promotion of anything related to **Aryan Honour** as racism. It's a sad state to dwell in, because it can only be out own fault that we have allowed this to happen. Noble for being, racist?

Honour is when your child looks to you. Honour is when you help a kinsperson without any expectations. Honour is recognizing that unselfish act of patriotism. Honour is taught solely through example; it cannot be gained through books. It is cultivated through the development of a strong Aryan character. Aryan character in particular is very strong willed and historically relentless in its pursuit of honourable recognition. Imagine the life of your children, or even of yourself, if you were born into an honourable race, raised by honourable folk, lived an honourable life, and died an honourable death.

Nothing and no one could strip that honour away, or oppose such an honourable Aryan Folk upwelling. We have known this for eons.

Honour is the feeling of inner value and worth from which one knows one if noble of being, and desire to show respect for this quality when it is found in the world.

Edred Thorsson

FIDELITY

No fakers, you cannot walk the fence and have fidelity. Strong relationships, lifelong commitment, and dedication to a religious system are all observances of fidelity. You are of my flesh (Doles), best portrays fidelity. Supporting your loved ones, your family, and the Aryan Folk in a manner that makes you responsible for your actions builds the loyalty required to keep outsiders from undermining a true Aryan, loyal society. We must make the sacrifice of not achieving anonymity. When someone asks us to help the people outside of our race we have to say NO. We cannot spread the dollar with the intent of appeasing the masses. Our every effort, our resources, and our thoughts must be concentrated on our own people.

Look around you. Watch the biased news, or read one sided papers; you will instantly see all the victims of failed fidelity. They litter our political offices, the media and the prison systems. These people either fell prey to the infidelity of their own folk, or to their own folk, they were the predators. Either way, loyalties were usually broken to put them where they are. Fidelity does not allow for passivism. Keep it all within the Folk, Keep it all with the Family is a motto that should be followed.

Fidelity is the will to be loyal to ones Gods and Goddesses, to ones Folk, and one's self.

Edred Thorsson

DISCIPLINE

You must walk the walk if you talk the talk! We have to do the things we don't always want to do. Do not ask of another something you personally would not do. Being disciplined is the necessity to govern ourselves, and if necessary to affect others so that we can advance a greater cause.

The concept of anarchy may sound fascinating to some of our Folk, but it has little place in a disciplined, responsible society. We cannot build or extend Aryan morals without discipline among ourselves, our families, and our Folk.

Discipline is the hardest of all values to instill into an Aryan Folk. We have all learned the exhilaration that comes with beginning a great undertaking. We have also learned to celebrate the culmination of these great undertakings.

What discipline gives us is the ability to cherish all the efforts that come after the start and before the finish of any undertaking, the work. Discipline breeds leaders and strong folk. We have it in our Aryan souls if we merely learn to draw from it.

Discipline is the willingness to be hard with one's self first, and then if need be others, in order that the greater purpose can be achieved.

Edred Thorsson

HOSPITALITY

This is something that most of our Folk are reasonably good at. We must help each other in any way we can, if the person is deserving of aid. Hospitality is not just offering a seat at your table; it entails the lifting of fellow Aryans by any means at your disposal. Helping a friend get a job where you work when work is unavailable, providing a helping hand even when one was not requested, and simply being there in times of need can all be considered hospitality.

Hospitality in the ancient past was a necessity for survival among early Aryan Folk. There were times that the neighbour's meal was the only meal. When winter encroached too soon, folk relied upon each other's hospitality for survival. Travel was treacherous at best and hospitality was a welcome respite. Once again we have a chance to save our own we have a chance to save our own through hospitality offered to others of our Race. We are all travelers now in the worst type of winter. All of the way stations are closed to Aryan Folk. The cold eats our souls, as it warms the hearths of those outside our Folk. As a Folk we must be hospitable with each other or face the possibility of racially starving and genetically disappearing into the drifts of time. It is not as simple as setting another plate at the table.

Hospitality is the willingness to share what one has with ones fellows, especially when they are far from home.

Edred Thorsson

INDUSTRIOUSNESS

Putting in a hard day's work has many meanings for the Aryan Folk. We travel in all walks of life. Rarely do two individuals experience the same toils throughout a work day. Some people endure back breaking labour, while others sit in air conditioned offices. It does not matter what the job you do is, or how much you are paid for doing that job. What is important, in the end, is the collective result of all the jobs that are done by the Aryan Folk. Men, women, and children alike have a mutual goal that they need to work towards the uplifting of a down trodden race, Aryans.

You may not like the job that life has given you, but if the fruits of that labour, whether they are monetary, intellectual, or physical, can be made joyous when properly applied to a loving case, raising Aryan awareness, promoting Aryan values, teaching Aryan children, and lifting the collective Aryan Folk.

The grease soaked mechanic becomes the father who teaches his children Aryan values; the secretary who puts in twelve hour days to meet a corporate deadline writes Aryan literature; the executive stops long enough to organize an Aryan pride rally, joyous jobs indeed.

Industriousness is the willingness to work hard, always striving for efficiency as a joyous activity in itself.

Edred Thorsson

SELF-RELIANCE

A Parent who coddles a twelve year old in every situation erodes the self-reliant mind of that developing child.

When the child finally says, I can do this he has gained a small amount of personal self-reliance. It does not matter if its potty training, riding a bike, accepting the pain of hard labour, or taking responsibility for his actions, we have a responsibility to our race, whose future existence lies in our children, to nurture strong willed and self-reliant children.

These children become the adults who lead the family. This family is a unit within a clan. The clans form larger tribes, and the tribes make up the Aryan Folk.

No matter how narrow your level of awareness is about this progression, you the individual are an active part of supporting the highest levels of our Aryan People. **This means that we help ourselves by helping the Aryan Folk.**

Through self-reliance, we have the ultimate power to fight the encroachment of outside races and to build our Folks strength.

Look at the statistics: in the 2000 census, black or African Americans represented 12.1% of the US population; American Indians 8%, Asians 2.8%, other white races 4%. Do the math!

We, Aryan Americans, are 80.3% of the country's population, although that percentage wrongfully includes millions of Hispanics and Jews as White! So why do we continually add another coil in

our own hangman's noose by staying at Indian hotels, using Jewish banks, hiring Mexican immigrant workers, and stopping at Pakistani corner markets?

We should be taking the extra steps that are sometimes necessary to ensure that we support our Aryan Folk. Is the dollar or minute you save worth the slow death of Aryan Folk. These outsiders are relying on our support for the funding of their war against us. It is in our power to veto that war. What begins with the individual bears fruit for an Aryan nation.

Self-reliance is the spirit of independence which is achieved not only for the individual, but also for the family, clan, tribe, and nation.

Edred Thorsson

PERSEVERANCE

Always finish what you start: is something most of us have heard countless times throughout our lives, regardless of how old we currently are. Everything we do in life requires perseverance; yet it seems few folks understand what it actually means. Even fewer people understand what it means to keep coming back even after failure. The resurgence of a religion and way of life can only come through the perseverance of our Aryan Soul. Having prolonged will to keep slowly eroding the yokes that suppress our Folk is of vital importance.

There have been many battles against true folk throughout the ages. Because of these battles, there are martyrs in all faiths. The victors understood what it was to make war plans that spanned generations. They knew that to win a war requires the fighting of endless battles. It requires passing on the ever evolving plan onto future generations. We Aryan Folk have lost many common battles, but those were only skirmishes, drawing the lines. The war our people fight now is for our individuality, our values, our families, and our existence. Perseverance is the call to arms that our impassioned soul screams at us when our will is nearly defeated! A dear friend of the Aryan Folk, Dr William Pierce, made it clean in one of his many American Dissident Voices broadcasts, **Our Folk must return to tribal thinking with a strong will of tenacity.**

Perseverance is the spirit of stick to it that can always bring one back from defeat or failure, each time we fail to recognize failure for what it is and, if the purpose is good, we persevere until success is won.

Edred Thorsson

In Conclusion

The Nine Noble Virtues are not a **system** or **plan** for a new, improved society. They are a way of life. To know and understand the Nine Noble Virtues means little until they are incorporated into your daily existence. They must mold your mind, steer your words, and inspire your actions. I would hazard to say that few of us can comfortably say that we are exemplary in every one of the nine virtues. In fact, the correct way to approach them is through seeking balance. Too much or too little of any one of them could be a hindrance to personal development; too little courage, cowardice; too much courage, carelessness; too little truth, lies and deceit; too much truth, callousness, and so on. Through achieving balance, we become a Folk that evolve into a unified Aryan race.

Regardless of your faith, following a lifestyle that incorporates the nine noble virtues will bring about positive growth and change. It will allow us to once again come together as one people with mutual love and respect for each other. The Aryan soul does not sleep; it waits for the opportune time to once again come into its people. No one can stop this upwelling from occurring! The fact that you are reading this proves that. The more we strive to be a better person, family, clan, and race using sound virtues, the faster this resurgence will occur and the longer it will persevere.

Victory will come from our people one day. We may never see it in our own mortal lifetimes, but by intertwining the Nine Noble Virtues into our own lives and Wyrð, we construct the fabric of a greater orlog for our Aryan Folk. The past shapes the present, and our actions here and now will decide our peoples future Urd, Verdandi and Skuld.



Visit us at
www.WAU14.com